70.

THE WILL is ASHAMED OF THE INTELLECT.— In all coolness we make reasonable plans against our passions. But we make the most serious mistake in this connection in being often ashamed, when the design has to be carried out, of the coolness and calculation with which we conceived it. So we do just the unreasonable thing, from that sort of defiant magnanimity that every passion involves.

71.

WHY THE SCEPTICS OFFEND MORALITY. —He who takes his morality solemnly and seriously Is enraged against the sceptics in the domain of morals. For where he lavishes all his force, he wishes others to marvel but not to investigate and doubt Then there are natures whose last shred of morality is just the belief In morals. They behave In the same way towards sceptics, if possible still more passionately.

72.

SHYNESS.—All moralists are shy, because they know they are confounded with spies and traitors, so soon as their penchant is noticed. Besides, they are generally conscious of being impotent in action, for in the midst of work the motives of their activity almost withdraw their attention from the work.

73-

A DANGER TO UNIVERSAL MORALITY.— People who are at the same time noble and honest come